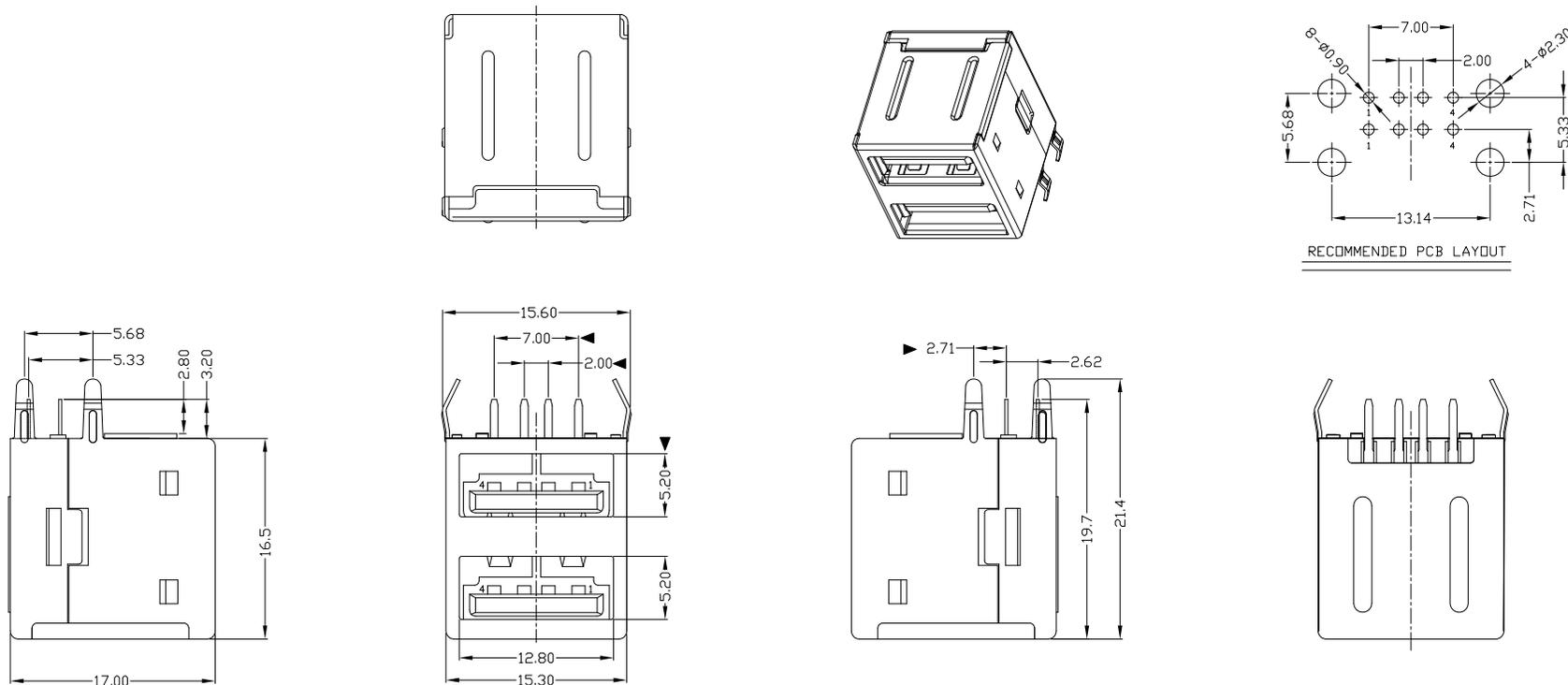




RoHS  
Compliant  
2002/95/EC

| REV. | ECN. | NO. | APPD. |
|------|------|-----|-------|
|      |      |     |       |
|      |      |     |       |



NOTES:

- 1) ELECTRICAL:  
 1) VOLTAGE CURRENT RATING: 2AMP, 30V AC;  
 2) INSULATION RESISTANCE: 1000mΩ MIN;  
 3) CONTACT RESISTANCE: 30mΩ MAX;  
 4) WITHSTANDING VOLTAGE: 500V AC;  
 5) OPERATING TEMPERATURE: -55°C TO +85°C.

- Mechanical:  
 1) Mating Force: 35N MAX  
 2) Unmating Force: 10N MIN.

3. NOTE: 1. DIMENSIONS MARKED "▼" TO BE CHECKED BY Q.C & IPQC.

4. PART NO.

USAF-08\*N-1\*R65

- 1: Au 1U"
- 6: Au 30U"
- W: WHITE
- B: BLACK
- 1: PBT
- 2: PA6T
- 3: PA9T
- 4: LCP

Bill of materials:

| NO | PARTS      | MATERIAL        | QTY | FINISHING       |
|----|------------|-----------------|-----|-----------------|
| 5  | CLIP       | STAINLESS STEEL | 1   |                 |
| 4  | BACK COVER | SPCC            | 1   | PLATED NICKEL   |
| 3  | HOUSING    | PBT             | 1   | UL94V-0         |
| 2  | SHELL      | SPCC            | 1   | PLATED NICKEL   |
| 1  | TERMINAL   | COPPER ALLOY    | 8   | PLATED GOLD/TIN |

| X.   | ±0.35 | X.' ±2' | UNITS    | mm |
|------|-------|---------|----------|----|
| .X   | ±0.3  | .X' ±1' | MAT'L    |    |
| .XX  | ±0.25 | .XX'    | SEE NOTE |    |
| .XXX | ±0.15 | .XXX'   | FINISH   |    |
|      |       |         | SEE NOTE |    |
|      |       |         | Q'TY     |    |

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|                               |                 |       |                  |
|-------------------------------|-----------------|-------|------------------|
| <b>东莞市铀高电子制品有限公司</b>          |                 |       |                  |
| TITLE:                        | PART NO.:       |       |                  |
| USB AF 90° DIP双层全包 无弹长脚       | USAF-08*N-1*R65 |       |                  |
| DR: <i>Ricky</i> 2014/04/15   | DWG NO.:        |       |                  |
| CHKD: <i>Ricky</i> 2014/04/15 | AII-R65         |       |                  |
| APPD:                         | SCALE           | SHEET | REV.             |
|                               | 1:1             | 1/1   | B                |
|                               |                 |       | CUSTOMER DRAWING |

